

ਮਹਾਰਾਜਾ ਰਣਜੀਤ ਸਿੰਘ ਪੰਜਾਬ ਟੈਕਨੀਕਲ ਯੂਨੀਵਰਸਿਟੀ, ਬਠਿੰਡਾ

MAHARAJA RANJIT SINGH PUNJAB TECHNICAL UNIVERSITY, BATHINDA (State Univ. Estb by Punjab Govt. Act 5(2015) u/s 2(f) and Approved u/s 12(B) of the UGC Act of 1956) DABWALI ROAD, BATHINDA (Punjab) - 151001

PhD ADMISSION Form (YEAR 2018 - 2019)

(Session: Summer)

(TO BE FILLED BY PET - 2018 QUALIFIED / TEST EXEMPTED CANDIDATES STRICTLY IN HIS / HER HANDWRITING ONLY)

PART - A (To be filled by the office)

| Application Number | | | Univer | sity Regd. No | | | | |
|--|----|---------------------|--------|---------------|---------|-------|-----|--|
| Score (weightage) for PET appeared candidates | UG | PG | Pub | | PET-20 | 17 | Ехр | |
| Score (weightage) for Test exempted candidates | UG | PG | Pub | | Fellows | hip | | |
| Any other relevant remark | | | | | | · | | |
| Checked by (designation) | | Verified (design | | | | Total | | |

PART - B

(To be filled by candidate in his/her own handwriting only)

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|---|------------------------------------|--|-------|---------|-------|------|---|--|--|--|
| APPLICANT'S REGISTRATION NO. (provided by Univ. PhD admission portal) | | | | | | | | | | |
| NAME (strictly as per 1oth certificate) | Mr / Ms / Mx | | | | | | | | | |
| MOTHER'S & FATHER'S NAME (do) | Smt & Sh | | | | | | | | | |
| DATE OF BIRTH (do) | 1 1 | | | | | | YOUR RECENT PASS- PORT SIZED PICTURE | | | |
| Mobile/ CONTACT NUMBER (for official communication) | Alternate No. → | | | | | | | | | |
| NATIONALITY (INDIAN / FOREIGN) | | | | | | | | | | |
| EMAIL ID (for official communication) | Alternate-Id | | | | | | | | | |
| GENDER & MARITAL STATUS | MALE / FEMALE → | | MARRI | IED/ UN | MARRI | ED → | | | | |
| CATEGORY BY BIRTH ONLY | General / SC / ST / BC / BA /PWD → | | | | | | | | | |
| OTHERS | Sports / FF / Ex / RT / SG / TS → | | | | | | | | | |

| In case P | erson with Disa | ability | (PWD) Physically / Visually Handicapped / Not applicable | | | | | | | | | |
|---|---|----------------|--|---|--------|----------------|----------------------------------|-------------------|---------------|----------------|-----|--------------------------|
| DETAILS | | | C | CORRESPONDENCE ADDRESS | | | | | PE | RMANENT | ADD | RESS |
| House No | | | | | | | | | | | | |
| Street No. | Locality | | | | | | | | | | | |
| City with F | Pin-code | | | | | | | | | | | |
| District, S | tate & Country | | | | | | | | | | | |
| PET -2018 | 3 SCORE | | | | | | l | | | | | |
| (MPhil, G/ | Qualifying Exar ATE, GPAT, NET Oothers (specify | Τ, | | SCORE | | | | Validity Period : | | | | |
| | and DISCIPLIN | IE | | , | | | DISCIF | PLINE | | | | |
| applied for (Engg & Tech/ Pharmacy/ Sciences/ Commerce & Mgt etc) | | | | | | | | | | | | |
| ADMISSION CATEGORY (Tick appropriate) (Refer PhD Regulations) | | , | | Full-Time (Sponsored/ Fellowship QIP/ JRF) specify | | | Full-Time (Self- financed) | | Part (Int | | | Part -Time (External) |
| SPONSORING AGENCY if any (specify) | | | | | | l | | | | | | <u>'</u> |
| PROPOSED RESEARCH AREA | | RCH | | | | | | | | | | |
| PROPOSED SUPERVISOR/S (from approved MRSPTU supervisors in the Applied FACULTY only) | | SPTU | 1. | | | | 2. | | | 3. | | |
| ACADEM | IC RECORDS (I | Most r | ecent firs | t down up to 10 th) (A | Attach | h pı | roof) | | | | | |
| | | RATION RIOD | MODE (Regular / Part-Time / Distance | | | PASSIN YEAR | G | SUBJECTS | | % MARKS / CGPA | | |
| MPhil | | | | | | | | | | | | |
| PG | | | | | | | | | | | | |
| UG | | | | | | | | | | | | |
| +2 | | | | | | | | | _ | | | |
| 10 th | | | | | | | | | | | | |
| Others | | | | | | | | | | | | |

| | | M | .TECH | / PG THESIS DE | TAILS | | | | |
|---|---|---------------|----------------|---------------------------|-------------------|----------------|--------|---------------|----------------|
| THESIS TITLE | | | | | | | | | |
| SUPERVISOR/CO |)-SUPERVISOR | (Name & Aff | iliation) | | | | | | |
| FELLOWSHIP DU | JRING MTECH(if any) | | | | | | | | |
| PUBLICATION D | ETAILS OF SCI JOUF | RNAL PAPER | S (Attac | ch separate shee | t, if required) | | | | |
| AUTHORS | TITLE | | J | IOURNAL | YEAR /VOL/ NO. | PUBLISHERS ISE | | ISBN/ ISSN | SCI (Y/N) |
| | | | | | | | | | |
| | | | | | | | | | |
| EMPLOYMENT DETAILS / OTHER TEACHING/ RESEARCH EXPERIENCE (Most recent first & attach extra sheet, if more) (Attach proof) | | | | | | | | | |
| EMPLO | /ER TITL | E OF POST | | GULAR/TEMP/ DHOC/ HRLY | PAY SCALE | | F | DURAT ROM | TO |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| LEADING TO AWA TO PRESENT PhD (If Yes, Give detail | COURSE BEING Y IN OTHER INSTIT ARD OF ANY OTHER DE RESEARCH WORK: S →) | TUTE/ UNIVER | RSITY ITION | | | | | | |
| | nt Information, If no | | | | | | | | |
| | l, | | | | hereby Und | | | | |
| 2. That, the infor | arefully read & <u>Under</u> mation given in this tted or concealed. In | form is true, | comple | ete and accurat | e. Further, n | o informatio | n or o | other materi | al information |

Important Note: Please attach self attested copies of all testimonials including qualifications, category, sponsorships, employments and Research publications in SCI Journals

Date:

Place:

3. That, I shall obey MRSPTU 'HONOR CODE' and Research Ethics in letter & spirit

Signature of candidate:

GENERAL INSTRUCTIONS:

- 1. Separate application form should be used for each department/discipline if applying for more than one department.
- 2. Enclose self attested copies of all relevant certificates in PART B
- 3. Bring original certificates along with Master's level Thesis at the time of interview/ DDRC meeting.
- 4. The filled application form must reach the Dean (R&D), PhD Admission, Room No UA-110, Maharaja Ranjit Singh Punjab Technical University, Dabwali Road, BATHINDA, Pin-151001 through <u>REGISTERED POST by the last date.</u>
- 5. Name of FACULTY & DISCIPLINE in which the admission is sought should be written in CAPITAL letter on the envelope
- 6. Supervisor must be strictly from the FACULTY/DISCIPLINE applied and the approved list of MRSPTU Supervisors
- 7. Any change in Communication address, Contact Number or mail-id must be intimated and got updated in your PhD file

CHECK LIST

The self attested photocopies of the following documents (whichever applicable) are required to be enclosed with application form. Tick () the relevant entry wherever provided in the check list.

| | Compulsory Certificates to be attached/submitted (Tick mark) | | | | | | | | | | |
|-------|---|--------------------------------------|-----------------------------|----------|--|--|--|--|--|--|--|
| | Qualifying Degree Certificate (QDC) OR Provisional Degree Certificate (PDC) (*) (*) In the cases, where, the QDC has not been issued or Convocation of the Univ./Inst. has not been held on this date, PDC MUST be submitted for confirming the admission. However, QDC is a MUST. Students must submit the QDC as soon as it is issued by the Univ./Institute. | | | | | | | | | | |
| | Detail Mark-sheet (All Semesters) and Degree/ certificate for all educational qualifications (UG/PG/Matric) | | | | | | | | | | |
| | Date of Birth Certificate /10th class leaving certificate | | | | | | | | | | |
| | Qualifying Exam certific | cate or (GATE/GPAT/NET/ CSIR/UGC/ MF | Phill or any other) - (in O | riginal) | | | | | | | |
| | PET result cad of MRSPTU (if applicable) | | | | | | | | | | |
| | Migration /Transfer Cer | rtificate (in Original) | | | | | | | | | |
| | Experience Certificate (In service candidates) | | | | | | | | | | |
| | Self-attested Copies of R. Publications in SCI Journals, if any | | | | | | | | | | |
| | Certificates to be attached /submitted, if applicable (Tick Mark) | | | | | | | | | | |
| | Caste Certificate (SC/ST/BC), Category certificate (BA/S/PWD/FF/SG/Ts/Sports as applicable as per the University requirements), Physically Handicapped Certificate (for PH category students) | | | | | | | | | | |
| | No Objection certificate (NOC) from employer (for in-service candidates) | | | | | | | | | | |
| | Relieving Certificate (for all candidates, irrespective of category, who are/were working at the time of admission) | | | | | | | | | | |
| | Fellowship/Scholarship Certificate (for Sponsored/Fellowship/Scholarship category students) | | | | | | | | | | |
| | Original copy of the letter from sponsoring authority | | | | | | | | | | |
| | Any other remark/relevant certificate (s) (Specify): | | | | | | | | | | |
| Signa | gnature of candidate: Date: Place: | | | | | | | | | | |